NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 110498

Date: August 30, 2001

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NONPROVISIONAL APPLICATION TRANSMITTAL

BOX PATENT APPLICATION

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

RULE §1.53(b)

Exansmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

(Title):

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METHOD FOR MAINTAINING PRODUCT AND MAINTENANCE BUSINESS SYSTEM

FOR PRODUCT

ヌ(Inventors):

Tadao TAKAGI

\boxtimes	Formal drawings (Figs. 1-5; 5 sheets) are attached.		
	Use Figure for front page of Publication.		
\boxtimes	A Declaration and Power of Attorney is filed herewith.		
\boxtimes	This patent application is assigned to NIKON CORPORATION		
	The executed Assignment is filed herewith.		
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An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims

the benefit of U.S. Provisional Application No. _____, filed ____.
Priority of foreign application No. 2000-265653 filed September 1, 2000 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	31 - 20	= 11	
INDEP CLAIMS	19 - 3	= 16	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

If the difference is less than zero, enter "0".

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RATE	FEE
	\$ 355
x 9=	\$
x 40 =	\$
+ 135 =	\$
TOTAL	\$

OTHER THAN A SMALL ENTITY

OR <u>OR</u> OR <u>OR</u> OR

OMPRESED ENTITE		
RATE	FEE	
	\$ 710	
x 18	\$ 198	
x 80	\$1,280	
+ 270	\$	
TOTAL	\$2,188	

Check No. 122273 in the amount of \$2,188 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully/submitted,

Oliff Registration No. 2'

Joel S. Armstrong Registration No. 36,430

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